

G.O.Rt.No.1841

Dated: 19.09.2023

Read the following:-

- Ref: 1. G.O.Ms.No.315,G.A (SW) Department, dt.05.11.2014.
2. G.O.Ms.No.101, G.A (SW) Department, dt.27.07.2018.
3. F.No.59/2/2022-23/CCSCSB Dt.14.07.2023 from
Secretary (CCSCSB), DoPT, Gol, New Delhi
4. Lr.No.1.SAAP/Trnts/AICS/Lawn Tennis/2023 Dt.13.09.2023, of
the Vice Chairman and Managing Director, SAAP, Vijayawada
5. From the General Secretary / Joint Secretary- Sports, A.P.
Secretariat Association letter Dt.14.09.2023

W.No.46 ORDER: AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1286

PART I NOTIFICATIONS BY GOVERNMENT HEADS OF DEPARTMENTS AND OTHER OFFICERS
In the letter 3rd read above, the Secretary, Central Civil Services Cultural & Sports Board, New Delhi has requested to sponsor the APCS Lawn Tennis Teams to participate in All India Civil Services Lawn Tennis Tournament 2023-24 scheduled to be held at Maharana Pratap Khel Gaon Stadium Udaipur, Rajasthan from 28.09.2023 to 28.09.2023.

NOTIFICATIONS BY GOVERNMENT

2. In the reference 5th read above, while furnishing the list of selected members furnished by the SAAP authorities, Vijayawada, the President,/Joint Secretary- Sports A.P. Secretariat Association, Velagapudi has requested to sponsor A.P. State Civil Services Lawn Tennis (Men & Women) Teams and sanction OD / Spl.CL for (11) days from 20.09.2023 to 30.09.2023 to take part in the AICS Lawn Tennis Tournament 2023-24. Further, the President/ Joint Secretary- Sports, A.P. Secretariat Association has requested to nominate Smt. P. Bindu Madhavi, ASO, GA(SC) Dept. A.P., Secretariat, as Manager and Smt. K. Vydhuri Devi, Asst. Secretary, Housing Dept. A.P. Secretariat as Coach of the Lawn Tennis Team.

3. After careful examination of the matter, Government hereby depute the Andhra Pradesh State Civil Services Lawn Tennis Teams (Men & Women) consisting (14) Members including Coach and Manager as mentioned in the Annexure to represent the Andhra Pradesh State keeping in view of the selection list furnished by the Sports Authority of Andhra Pradesh.

(PTO)

5. Further, Government hereby accord sanction (11) days Special Casual Leave from 20.09.2023 to 30.09.2023 to the members and also accord permission to them to leave the Headquarters during the said leave period.

6. The Manager of the team is hereby informed that, at the time of reimbursement she shall submit participation Certificates along with Utilization Certificate and accounts supported by the original bills / vouchers including reservation charges etc., through APSA only in triplicate, within 30 days from the date of completion of the programme, otherwise she shall be debarred for future assignments, as per existing rules in force. She shall give feedback on the performance of each individual.

7. All the Members mentioned in the Annexure shall carry their Identity Cards / Slips for verification of eligibility as per the instructions of Govt. of India.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DR. POLA BHASKAR
SECRETARY TO GOVERNMENT (SERVICES & HRM) (FAC)

To

Smt.P. Bindu Madhavi, ASO, GA(SC) Dept. A.P., Secretariat & Manager, A.P. State Civi Services Lawn Tennis Team (2023-24) through OP concerned.

The individuals / Departments concerned (As per annexure to this Order)

The President, A.P. Secretariat Association, Velagapudi.

The G.A. (Claims-C) Dept. (2 copies).

The Dy. Pay & Accounts Officer, A.P. Secretariat Branch

Copy to:

The Secretary CCSC&SB, Gol, New Delhi

The Vice Chairman & Managing Director, Sports Authority of Andhra Pradesh
Vijayawada.

The Accountant General, A.P., Vijayawada.

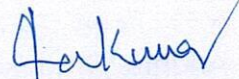
The P.S. to Secretary to Government (Services & HRM)

The Pay Accounts Officer, A.P., Mangalagiri

The Finance (FMU-GAD-I) Department.

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//FORWARDED :: BY ORDER//


SECTION OFFICER

Contd...for (Annexure)

	Sri	with office address	
1	R.Rambabu, Ward Administrative Secretary, ID No.0577930	Municipal Administration and Urban Development (MAUD), NTR district	9705524232
2	S.Prasanth, Ward Education & Data Processing Secretary ID.No.2255559	Municipal Administration and Urban Development (MAUD), Vizianagaram Municipal Corporation Vizianagaram District	9346032899
3	I.Ashok Reddy, Ward Education & Data Processing Secretary, ID.No.0762750	Municipal Administration and Urban Development (MAUD), Prakasam district	8074550074
4	K.Raju, Joint Sub-Registrar, ID.No.2203519	Registration & Stamps, Department, Visakhapatnam	8886341999

MEN 45+

S. No	Name of the Participants & Designation & ID Number Sri	State Govt. office in which He / She is working together with office address	Contact Number
1	G. Sankar Rao, Jr. Lecture in Zoology, ID No.2254268	Government Junior College, Kothavalasa, Vizianagaram District	9441414656
2	T.Rama Rao, Secondary Grade Teacher, ID No.2212622	School Education Department, Vizianagaram District	8500134862
3	Ch.Siva, School Assistant (Biology), ID.No.0561634	School Educational Department, Vijayawada Municipal Corporation, NTR District	9440492017

WOMEN

S. No	Name of the Participants & Designation & ID Number Smt/Kum	State Govt. office in which He / She is working together with office address	Contact Number
1	B. Prathima Bai, Asst. Executive Engineer, ID No.0672854	Water Resources Department, Bapatla District	9676702347
2	B. Prasanthi Bai, Asst. Director, ID. No. 0672188	Survey and Land Records Department, (undergoing training at Chittoor) District	7995908080

(PTO)

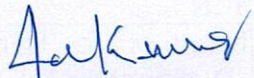
WOMEN 45+

S. No	Name of the Participants & Designation & ID Number Smt./Kum	State Govt. office in which He / She is working together with office address	Contact Number
1	N. Satya Sulochana, Section Officer, ID No.2529408	General Administration Dept., AP Secretariat.	7995016337
2	R. Rama Devi, Asst. Section Officer, ID No.2598651	Transport Roads & Building Department, AP Secretariat.	8247245881

S. No	Name of the Manager and Coach & Designation & ID Number Smt.	State Govt. office in which State Govt., Office in which she is working together with office address	Contact Number
1	P. Bindu Madhavi, - Manager	ASO,GA (SC) Dept. A.P., Secretariat,	
2.	K. Vydhuri Devi, - Coach	Asst. Secretary, Housing Dept. A.P. Secretariat	

NOTE: All the Members shall carry their Identity Cards / Slips for verification of eligibility as per the instructions of Govt. of India and in case of any query, they may contact the Nodal Officer (Sri.Om Praksash Bunkar-1, Additional Collector & Additional District Magistrate, Udaipur, Rajasthan, Mobile No.9414254639, Office. No.0294-2413278, E.Mail. opbhunkar1@gmail.com)

DR. POLA BHASKAR
SECRETARY TO GOVERNMENT (SERVICES & HRM) (FAC)


SECTION OFFICER